



SPRINKLER FITTERS AND APPRENTICES UNION

LOCAL NO. 281 AFL-CIO

of the UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPE FITTING INDUSTRY
OF THE UNITED STATES AND CANADA

Telephone: (708) 597-1800
FAX: (708) 597-1894

11900 SOUTH LARAMIE AVENUE
ALSIP, ILLINOIS 60803



May 6, 2026

Dear Brothers and Sisters:

We are pleased to announce the **2026 Sprinkler Fitters Local 281 Retirement Seminar** for Active and Retired members and their spouses. Please take advantage of this **cost-free benefit!** The purpose of this seminar is to educate members on the current retirement benefits, as well as to prepare members on what to expect moving closer to retirement. The following groups will be present with information and retirement guidance:

The **National Automatic Sprinkler Industry (NASI)** will explain the Pension and SIS Fund benefits, and the options available to members and their spouses. They will detail the onboarding process from start to finish.

Labor First provides member services for all retirees enrolled in the Local 281 Welfare Fund's Medicare Advantage Prescription Drug (MAPD) program. Labor First will offer guidance on enrollment and describe the benefits available through Humana, the MAPD provider of the Local 281 Welfare Fund.

SSDC Services Corp. is endorsed by the National Coalition of Labor (NCL), offering guidance to members and their spouses regarding social security disability. If you have a significant injury or illness which may shorten your working career, the services of SSDC are a free benefit through the Welfare Fund.

Megent Financial is a dedicated, labor-based retirement planning firm providing over 25 years of service for Union Members in the Chicagoland area. Megent Financial is also an endorsed provider of the NCL. Their seminars have been attended by thousands of Union Members just like us.

Union Legal Services is endorsed by the NCL and offers discounted legal services as well as free residential property tax appeals, credit consulting & repair and expungements.

This seminar will be held on Saturday, June 20, 2026, at 11900 S. Laramie Ave., Alsip, IL, 60803 and will begin promptly at 8:30 a.m. Bottled water, coffee and breakfast will be provided from 8:00 to 9:30 a.m. The seminar will conclude by 12:30 p.m. I cordially invite you and strongly encourage spouses to attend. Seating is limited, so if you wish to attend, **please contact Connie** to reserve your seat. **Reservations are required** and will be taken on a first-come, first-served basis, so do not delay. Remember, this is a **Union benefit and Union sponsored event**, so be sure to ask for Connie directly at (708) 597-1800 extension 749 or ccline@sf281.org.

I look forward to seeing you there.

Fraternally yours,

Bryan LaRoche
Business Manager/Financial-Secretary-Treasurer